## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 05-864(A41486)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 05-864 APPLICATION/CLAIM NO.: A41486 CERT. NO.: NAME: Roy Gaskill ADDR: Box #691 Moab IIT 84532 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 06/06/1972|PRIORITY: 06/06/1972|PUB BEGAN: | PUB ENDED: | NEWSPAPER: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [ ] | ActionDate:09/12/1972|PROOF DUE: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:01/06/1975|CERT/WUC: 09/15/1977|LAP, ETC: |LAPS LETTER: | RENOVATE: | RECON REQ: | TYPE: [ ] RUSH LETTR: PD BOOK: [ 05-]|PUB DATE: ] | MAP: [ Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim \_\_\_\_\_\_ FLOW: 0.015 cfs SOURCE: Underground Water Well COUNTY: Grand COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N  $\,$  80 ft E 1290 ft from SW cor, Sec 06, T 26S, R 22E, SLBM  $\,$ DIAMETER OF WELL: 6 ins. DEPTH: 100 to ft. YEAR DRILLED: 1974 WELL LOG? Yes WELL ID#: 11912 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 637829. IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 2.8 PERIOD OF USE: 03/15 TO 11/15 STOCKWATER: Beneficial Use Amt: 7.0000 ELUs of the Group Total of 7.0000 ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\*-SOUTH EAST QUARTER-----\* \* NW | NE | SW | SE \* Sec 06 T 26S R 22E SLBM \*\_\_\_ \_|X 0.0000 In addition to the water rights in this group, water for the Irrigation of 2.5500 acres was also supplied to the place of use described by this group by the following company(ies): Moab Irrigation Company 

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE
\* : : : \* \* : : : \* \* : : X: \* \* : : : \*

Sec 06 T 26S R 22E SLBM